

Jewish Scripture on Health again – from Buddhist Instant Cure, to Christian Health or Jewish Scripture – how do we know the future, and what can we tell

By Shomit Sirohi

- I. The process of a Jewish person who is Kabbalistic and can answer the question of his own health when the odds are against him in Chess – a Description of the Game being Played

First there is the chess game – about 20 women are cured in Aristotelean doctoring over a few nights and also seen to be sexually aroused as an indication of how to see health, by Sirohi.

Now the next move is the doctoral imbibition which means the odds stack up against the player – and this is because the first move was a queen with the pawns – which leads to the chess board against the simple major advancement for now the Bishop, Knight and other players – which though is played with scripture – to a simple joke of a move – just get back to the arche – which means that it is simple Torah truths – woman killing me in marriage does that, or in fact French people depressing me does that which is a winning of the match by simple Messianic moves, which then is also Ortega y Gasset following and Christian spiritual synthesis of absolute which is then calling it another match of aggressive arrangements which means it has failed – the failed and tragic absolute, not the resilient answer, that in fact we are graced by Prophecy. It means not to believe in oneself – knowing oneself is important here – he just knows now he would argue – that process then is for-itself.

- II. Jewish Scripture after Christian Good News, Paul

In fact we wait for Paul's news and Paul declares we have to follow a formal investigation for months, in fact, but Sirohi argues he can see through this process – it is only alienation to solve and that is solved he means – he is no longer alienated – he knows that is the prophecy in Pasolini about anyone then in that deep reflection. But he adds Jewish scripture.

Religious Idea, Ethics and Possible Chess Moves

Judaism

Disappearing Talmudic Context

Semantic Constant in

Spinoza's sense of in fact the process of theological-scripture as a semantic constant, meaning constant reference point.

To this accurate analysis means –

Sirohi is free by the move Ortega y Gasset which reveals the truth – it can also just be a process of finding out the game of hide and seek being played by his friendships – that reveals the scriptural happiness of the moment – at another point it can just be the process of in fact his Youth being important, that is how he would answer it when young

- both moves win for Torahnic reasons, and now he will follow more Judaism, that's what he meant - the Jewish process was congealed and then came back but also followed silence in class - which is because of a depressed mood in school - now he means he is happily Torahnic again - which is simply the way of life of a Hebrew person - it was disrupted he argued like a bad class or now it is simply his happiest days in Vidyaranya which he is in fact now teaching on radio.

He means there is a few bad days in Judaism called God's violence - it is because there is negative power in the Jewish people - healed by Spiritual Hebrew nature - that is then back. The process was Tzim Tzum he kept arguing.